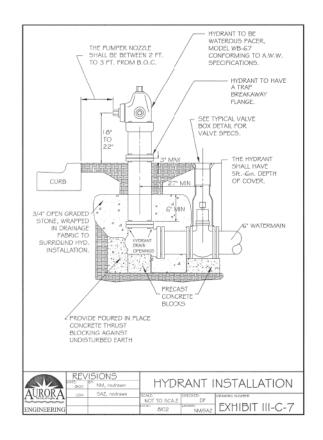
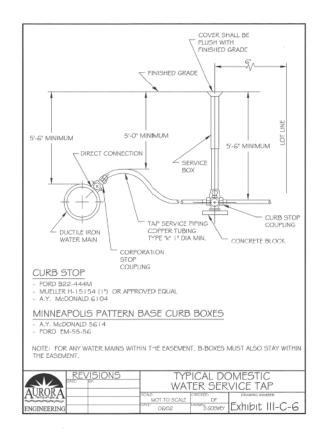
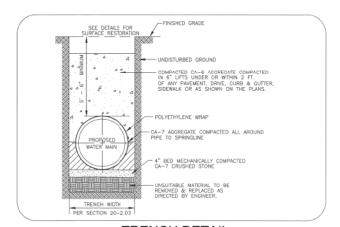
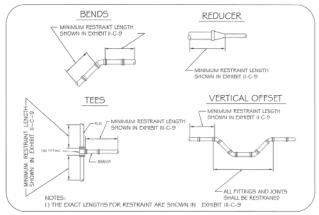
WATER MAIN



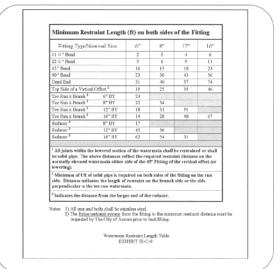




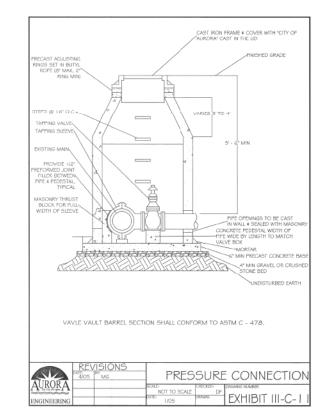
TRENCH DETAIL (FOR WATERMAIN UNDER PAVEMENT, DRIVES, CURBS, OR SIDEWALKS)



WATER MAIN RESTRAINT DETAIL (EXHIBIT III-C-10)



WATERMAIN RESTRAINT LENGTH TABLE (EXHIBIT III-C-9)



	MIN. OFFSET 2.5' - CAN VAI WATERMAIN SIZE	2'- I'MN.	AUXILIARY GATE VALVE MECHANICAL JOINT TEE			
AUPORA DATE: 1977	OFFSET HYDRANT DETAIL					
ENGINEERING	NOT TO SCALE DE DE DATE: 3/09 DRAWN: D/G	AWING NUMBER	EXHIBIT III-C- I 2			

URS

USER NAME = URS	DESIGNED - MB	REVISED -			F.A.P SECTION	COUNTY TOTAL SHEE	<i>-</i> □
	DRAWN - JMA	REVISED -	CITY OF AURORA	WATER MAIN PLAN DETAILS – 1	311	DUPAGE 383 114	\dashv
PLOT SCALE = 40.0000 '/ in.	CHECKED - SPF	REVISED -	CITY OF AURUNA				\dashv
PLOT DATE = 02/28/2014	DATE - 02/28/2014	REVISED -	SCALE: 20 SHEET NO. 5 OF 7 SHEETS STA. TO STA.		FED. ROAD DIST. NO. 1 ILLINOIS FED. A	AID PROJECT	\dashv